**Classic Poetry Series** 

# Tristan Tzara - poems -

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# Tristan Tzara(1896 - 1963)

Tristan Tzara (born Samuel or Samy Rosenstock, also known as S. Samyro; April 16 1896–December 25, 1963) was a Romanian and French avant-garde poet, essayist and performance artist. Also active as a journalist, playwright, literary and art critic, composer and film director, he was known best for being one of the founders and central figures of the anti-establishment Dada movement. Under the influence of Adrian Maniu, the adolescent Tzara became interested in Symbolism and co-founded the magazine Simbolul with Ion Vinea (with whom he also wrote experimental poetry) and painter Marcel Janco. During World War I, after briefly collaborating on Vinea's Chemarea, he joined Janco in Switzerland. There, Tzara's shows at the Cabaret Voltaire and Zunfthaus zur Waag, as well as his poetry and art manifestos, became a main feature of early Dadaism. His work represented Dada's nihilistic side, in contrast with the more moderate approach favored by Hugo Ball.

After moving to Paris in 1919, Tzara, by then one of the "presidents of Dada", joined the staff of Littérature magazine, which marked the first step in the movement's evolution toward Surrealism. He was involved in the major polemics which led to Dada's split, defending his principles against André Breton and Francis Picabia, and, in Romania, against the eclectic modernism of Vinea and Janco. This personal vision on art defined his Dadaist plays The Gas Heart (1921) and Handkerchief of Clouds (1924). A forerunner of automatist techniques, Tzara eventually rallied with Breton's Surrealism, and, under its influence, wrote his celebrated utopian poem The Approximate Man.

During the final part of his career, Tzara combined his humanist and anti-fascist perspective with a communist vision, joining the Republicans in the Spanish Civil War and the French Resistance during World War II, and serving a term in the National Assembly. Having spoken in favor of liberalization in the People's Republic of Hungary just before the Revolution of 1956, he distanced himself from the French Communist Party, of which he was by then a member. In 1960, he was among the intellectuals who protested against French actions in the Algerian War.

Tristan Tzara was an influential author and performer, whose contribution is credited with having created a connection from Cubism and Futurism to the Beat Generation, Situationism and various currents in rock music. The friend and collaborator of many modernist figures, he was the lover of dancer Maja Kruscek in his early youth and was later married to Swedish artist and poet Greta Knutson.

### Cinema Calendar Of The Abstract Heart - 09

the fibres give in to your starry warmth a lamp is called green and sees carefully stepping into a season of fever the wind has swept the rivers' magic and i've perforated the nerve by the clear frozen lake has snapped the sabre but the dance round terrace tables shuts in the shock of the marble shudder new sober

#### **Proclamation Without Pretension**

Art is going to sleep for a new world to be born "ART"-parrot word-replaced by DADA, PLESIOSAURUS, or handkerchief

The talent THAT CAN BE LEARNED makes the poet a druggist TODAY the criticism of balances no longer challenges with resemblances

Hypertrophic painters hyperaestheticized and hypnotized by the hyacinths of the hypocritical-looking muezzins

CONSOLIDATE THE HARVEST OF EX-ACT CALCULATIONS

Hypodrome of immortal guarantees: there is no such thing as importance there is no transparence or appearance

MUSICIANS SMASH YOUR INSTRUMENTS BLIND MEN take the stage

THE SYRINGE is only for my understanding. I write because it is natural exactly the way I piss the way I'm sick

ART NEEDS AN OPERATION

Art is a PRETENSION warmed by the TIMIDITY of the urinary basin, the hysteria born in THE STUDIO

We are in search of the force that is direct pure sober UNIQUE we are in search of NOTHING we affirm the VITALITY of every IN-STANT

the anti-philosophy of spontaneous acrobatics

At this moment I hate the man who whispers before the intermission-eau de colognesour theatre. THE JOYOUS WIND

If each man says the opposite it is because he is right

Get ready for the action of the geyser of our blood -submarine formation of transchromatic aeroplanes, cellular metals numbered in the flight of images

above the rules of the and its control

BEAUTIFUL

It is not for the sawed-off imps who still worship their navel

# The Great Lament Of My Obscurity Three

where we live the flowers of the clocks catch fire and the plumes encircle the brightness in the distant sulphur morning the cows lick the salt lilies my son my son let us always shuffle through the colour of the world which looks bluer than the subway and astronomy we are too thin we have no mouth our legs are stiff and knock together our faces are formeless like the stars crystal points without strength burned basilica mad : the zigzags crack telephone bite the rigging liquefy the arc climb astral memory towards the north through its double fruit like raw flesh hunger fire blood

## To Make A Dadist Poem

Take a newspaper.

Take some scissors.

Choose from this paper an article the length you want to make your poem.

Cut out the article.

Next carefully cut out each of the words that make up this article and put them all in a bag.

Shake gently.

Next take out each cutting one after the other.

Copy conscientiously in the order in which they left the bag.

The poem will resemble you.

And there you are--an infinitely original author of charming sensibility, even though unappreciated by the vulgar herd.

#### **Vegetable Swallow**

two smiles meet towards the child-wheel of my zeal the bloody baggage of creatures made flesh in physical legends-lives

the nimble stags storms cloud over rain falls under the scissors of the dark hairdresser-furiously swimming under the clashing arpeggios

in the machine's sap grass grows around with sharp eyes here the share of our caresses dead and departed with the waves

gives itself up to the judgment of time parted by the meridian of hairs non strikes in our hands the spices of human pleasures