Poetry Series

Prem Narayan Nath - poems -

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Prem Narayan Nath(28-07-1956)

Carry Me On

Carry me on to the forest whose face is aglow in light.

I put down golden words in the raptness of lovely green with pure conviction I see the reflection of every standing tree on wild streams

Carry me on to the forest with a moonlight-rinsed face, to the cootage of peace where every moment is enriched by sweet chirping of birds
I place the footprints of murderous men on every humble tree

Carry me on to the depth of dense forests
I plant one tall tree of love-laden heart
on the flowing breast of every travelling river
I tear off fruitless human blandishings

Carry me on to the eternal free forest, to the erect trees growing in a slope I look for pollens of every season in every tree which donot know how to stoop down I sculpture on every tree symbols of futile human pride

Carry me on.

Translated from the Assamese by Pradip Khataniar

Darling's Hand

From the finger with joints I have known
The finger is of whose hand.
From the gold ring have I known
The ring is from whose hand.
My beloved's hand
Is it not my darling's hand
It twinkles in the metal-mirrored moon-light
That graces Phagun*

Smelling of dreams
Whose palm
Draped with Keteki**
Whose gun-studded hand
My dearest's hand
Is it not my dearest heart's hand
It twinkles in the metal-mirrored moon-light
That graces Phagun

I have known from the intaken breath
I have known from the outgoing breath
Whose hand is this which sounds
the buffalo horn pipe
In light have I known
In dark Have I known
Whose is this hand which plays the flute in moon light
My dearest's hand, my darling's hand
It must be my dearest heart
It twinkles in the metal-mirrored moon light
that graces Phagun.

Translated by Ajit Barua

Phagun= The eleventh month of the Assamese year, roughly corresponding to 15 th Feb to 15 th March.

Keteki = Pandamus odoratissimus

Distance

When I was having a pain in my heart Unknowingly I started to turn page after page of the book of your face

my formless and light heart melted dropp by drop in each letter of the golden essence

painting flowers on eyes two coral beads of stars had spread out another sky

I bent down like a sun-dried flower in my reclining lips there were bustles of innumerable dreams they swayed back and forth I licked and tasted their intimate talents

I silently, cautiously kept a twig of a bright flower near you

You delve into the petals and closing your eyes you keep on inhaling the unattached smell Ah! what a chaste and intimate rhythm it has!

You are so far from me, yet effortlessly and unknowingly I cross this small river of distance how strange!

Evening Bells Toll In The Temple

Evening bells toll in the temple Birds flatter their wings the merchant sails off by a distant river

A child weeps graveyards become cool in the breeze crown of light falls down in darkness

On the palm sorrowful days clot the sky breaks down through the roof of dream

Domestic past settles down on eyelids at regular intervals of night fishes move up in silent watery green

There is the hum of raga gandhara in darkness time takes root through the river current the silent tree of breast revives

Flowing river, yellow waves water builds up the banks the lost boat of hunger, conflict and hesitation floats in.

Translated from the Assamese by Pradip Khataniar

How Are You All?

How are you all? enfolds the night and wraps the bird's call in sorrow

Flowers on my palm bend over and the disembodied crane starts peeking at heart

the rent sky dips in the sleepless eyes the hushed night reflects you, your face, your colour, your words

the earth is but an imperriled planet and no star pours rosy warmth on bonds of kindness / weal

a hive of storms brews at the tips of trees shedding leaves and flowers bares but stark poverty

How are you all, really?
Time leans towards the battlefield
man, machines and alllike the lone tree at an impending storm
my riverine hut flutters

How are you? the lone question saddens the earth and sky rivers, seas and woods or countless human faces

in waterlogged darkness, stilled time, disembodied, the river of green eyes surges over But are you alright?

Translated by Pradip Acharjya

If I Keep On Telling It Will Be Daybreak

I change myself into certain events that issue forth from the depths of floating time plucking an undecomposed flower woven into the tapestry of my heart I stick it into thorns of a dream deer

From deep inner recesses life comes out as if the Sun has taken the wrong course Hopping and hopping like a sparrow as if a river has lost itself in a desert

A poison has dug its way
to the depth of the bosom
It is looking for life
It is looking for a lost melody
A forlorn listless soul
The dancing Nataraj*, playing light and shadow
Severe indomitable beautiful terrible
People have scattered in rhythmic concord

There is darkness alone
People are creeping along in darkness
Blood, flower and sweat are growing
and taking root through darkness,
Darkness is the rain of vacuity
translucent endless thorny death

That night adorned with ornaments has remained traceless for many days
The month of Aghoon* is leaning against the clusters of milking rice

The water of the river is entering into pitchers accompanied by Bhatiyali* songs
So many days have passed
Those fiendish festivals of darkness
Those sleepless nights
Who has forgotten the sorrow of living with outstretched hands?

The clouds moving onwards want to come back Priyambada, if I keep on telling it will be daybreak. The clouds as light as butterflies at the rosy evenings will turn to rain in your eyes.

But better still let it remain as it is; let us put on the protective shields of quietness and remain silent all through the night.

Aghoon: the eighth month of Assamese calendar

Bhatiyali: an Assamese musical tune

If The Breeze Hums At The Arrival Of My Words

If the breeze hums at the arrival of my words to you suddenly sometimes stars of your eyes stay tuned
Assume that the moon after the clouds was there yesterday and may be here today

If it darkens the tranquil dusk at the dazzling of my tears in your eyes It is for sure, I will dangle and mingle with the flowers at your doorstep

If it is late at the glittering of my letters in your skies
I shout in ecstasy and agony like parrots like seagulls
Assume that your message is already in my hands

If nostalgia blossoms in your gardens of spring the sky sways suddenly sometimes Assume that we will meet once again

If the streams touch your contours sounds emanate from silence It is for sure, the sun who flutes the sunshine was there yesterday and may be here today.

In The Markets Of Maibong

I searched so much for ornaments of raw gold in the markets of Maibong, Gold is only in name You are lovelier than gold without ornaments

The goldsmith could not make a single piece of ornament to your measure
What kind of goldsmith is he without ornaments
You are lovelier than gold

The door of the moon in the sky was open
Secretly I peeped
Orange moon
People say
The moon is lovely
The moon is only in name
You are lovelier than the moon.

Translated by Ajit Barua

Mustard Blossom

With whom did you come all the way as the yellow of mustard blossoms

does the drum beat in your bosom do you dip in your heart to paint?

does the river surge in your eyes or trickle down lean as sorrow?

Does spring fall fall the blossoming jasmine?

Does the lisping crane peck at your heart?

does your river overflow with love or purl quietly on?

Translated by Pradip Acharjya

One Day At Auschwitz

Summer descended
The sky and earth
Shifted from their places
The smoke clamor darkened people
One day at Auschwitz

None had ever come to weep after all
The hot rocks turned into engravings
By their weeping
People's blood blackened on the petals
One day at Auschwitz
The dairy was penned with tears
A page of black history
God was shackled in the concentration camp

Time turned into a dungeon
The country into a graveyard
Tears blood wisdom were sentinels
One day at Auschwitz

The bird forgot to sing upon trees
The trees forgot to cause bloom in the fullness of spring
The grasses forgot to smear themselves with green
One day at Auschwitz

Savants stooped in shame Poets painters With wounds counteracts forever People grew dumb One day at Auschwitz

Pledged To Each Night Your Days

pledged to each night your days, your sundry drems, sodden range from rivers to changing skies

these still waters reek of dust or, alternatively, are fragrant

at home and abroad in inns and parks on buses or trains you dance away

Dance, and dancing shake off your body

You've taken off time to don speed shed flesh to wear blood

resplendent in melody yours is the realm of gold

lost in your dance, you are frenzied a runaway, unshackled

pledging your days to each night how long will you dance, you man of wings how long, the sun-bound one, will you dance?

Translated by Pradip Acharjya

Potato Eaters

An evening meal of roasted potatoes and tea

Green and yellow and blue smile joining together they have reached the sky
On each hand a sunflower

A stern hour on the face A piercing love on the eyes

It has sucked up dropp by drop the stunningly beautiful night

Rebellion

Darkness trembled on the flute of the night sitting in darkness I wrote the dialogue of undigested sorrow

Conviction burnt in the eyes From the palate to the palm one after another mighty horses did race

Every flower of darkness burnt like lamps -lamps of blood-red roses

Darkness trembled in the flute of the night sitting in darkness I heard the flute of the heart.

Translated by Pradip Khataniar

Solitary Moments

Only the autumnal wail Only the swallow's thirst for moonbeams

Sometimes a tale Sometimes I hum a verse

Only in the heart
a pale purple river
deep and surging
lean in times
and sometimes in spate, raging

Only words love, non-love memory, forgetting the hours of waiting

Talk only of wings breaking only of being cursed

Only the autumnal wail solitary moments.

Translated by Pradip Acharjya

The Nude King

I have disclosed only before you, don't leak it out If the king comes to know, we've had it

The fact keeps flowing with people Walls bridges woods deserts so many

To whatever extent wherever it lies The incorporeal fact amid the winds The fact is about the king being nude His splendid look even without cloths

The people keep whispering about the face I've disclosed only before you,

Don't leak it out.

Through The Heart Of Kundil Town

Through the heart of Kundil town the blue river of the night all agog with ripples

Along the blue waves the boat drifts all agog

Scattered on the waves are thousand moons all excited

The cassia gold of woods the blue sky the moonlight wih jingling anklets

Red Adam
and reddish Eve
the silent stars here and there

At whose lap does the river leave the nocturnal Kundil town coiling by it

No onlookers at a distance nobody has seen the yellow flowers of grass

Adam is hungry
Eve is thirsty
the moon pours down nectar

Adam is red in hunger Eve is reddish in thirst the earth floats upward the sky has thickened

The river of moonlight night is all agog

there is land under the currents.

Time Out Of Joint

The fishermen are coming

Down the fields of ripening grain

Hope clings on to the evening flowers
below the eaves of their seeping roofs.

Sad and cheerless they leave their hunger behind tied to the grain the green, distressed and pale are shadowed by their dreams.

The naked, primordial host is coming the fisherman they do not leave history behind on the trail for you can still hear the fish they carry from the water sprinkled to keep them breathing

The fishermaen are making their way through the ripening corn fields golden, promising
When the sky suddenly raged and then burnt out

throughout the dark, sooty day they searched, they fished stand on your foes to see them move the fishermen are returning from the lakes

Now, in the half-light of evening time, distreesed, out of joint knits a net.

Translated by Pradip Acharya

Yesterday Is Where I Belonged

Yesterday was where I belonged to
Yesterday I'd been in the ration shops queue
Yesterday I was a pedestrian of the pavement
yesterday I exchanged with many a mate
News reports of misfortune

Yesterday the night came drenched in rain Yesterday I thought I'd uproot the subterranean lands of darkness

Yesterday I saw thunder lightning clustered in clouds Yesterday thousands of springs settled On the unsullied bosom of flowers

Yesterday I saw the soothing charm of an innocent morn the afternoon's inertness after traversing the sun's adolescence The speechless evening a grave after the tumult

Yesterday I opened my wings after a melodic dream Yesterday my body was ablaze incessent burning of hunger flames blue and red

Yesterday a new day that came after cremating that sun merged into my age
Yesterday I embraced as my own dreams brimming in my heart in tears brimming in my heart
Yesterday I saw the evening inebriated
Yesterday I saw the saliva of greed spilling out From the mouth of an old yellow toothed tiger
Yesterday I saw rocks splitting
From the body of a massive hill
Yesterday the woes of existence flowed
As a Ganges of the nether-world
yesterday I hadn't any life in me to let the flow on

and now I languish on the cemetery by the Kolong

Your Heart And Mine

Your heart and mine Two halves of a pumpkin Let them be red forever

Your affection and mine
Henna-hued
Let it concealed under leaves forever

An endearing hen Yours and mine Let it lay golden eggs forever

Your words and mine
Akin to reality
Stay hot in the heat of blood forever

In yourhands and mine Twenty silver coins We keep in the chest forever

Your hopes and mine
Akin to the sky
Countless pearls glitter forever

Translated by Krishna Dulal Barua

Your Last Repast

We entreat you to come And have your food Your last repast

Whether you be Light or darkness We call you shouting aloud At this dead of night

Your words just words

Are kept in a cuddle in our tongues

The eyes moisten with the dialect of tears

All others are at their places
None have gone for alternations
The alert stars have been witnesses
Touching embracing this life and the next

The earth is your mother Whether you be Wind or silence Come and have your food Your last repast.

Translated by Krishna Dulal Barua