Poetry Series

Mushtaque B Barq - poems -

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Autumn

Withered leaves rule the floor read loudly its terms, donating blood of dried veins a romantic blasphemy, without plan to stop and reflect but as luck would have it, the rain of leaves lays a carpet of love to welcome even a monotonous heart

but to sweeper a nuisance for he receives his wages de die in diem, on the day of fall his broom sings a lot but his face turns yellow like a fallen leaf for burning extra calories. Only a keen eye

In a golden gown finds mother earth coming out sighing but singing a song of 'fate' and calling us all out of cozy chambers to resonate:

" You all have to fall like a fallen leaf back to dust".

Blue Woe

Where there is smoke there is fire Beneath a politician enjoys a liar

A black friend yesterday asked Why vehicles prefer black tyre?

Drag them to death is 'white order', Or else for filth for a penny hire

If the white puts on, gets a smile Why on me ashames his attire?

Black is night, so is nightingale A lotus but grows only in mire

Ego is red, echo but colourless Colours all lose lustre on pyre

Smoke and sin serves whome A speck are all in divine gyre

Where there is smoke there is fire In every seller lives a brutal buyer.

Dear Saqi

Saqi

Tell me O Saqi! Dear Saqi "Springs where this awareness from" "Pratyaksa is the source", he whispered.

Tell me O Saqi! Dear Saqi "Is perception, the only authority? " He dropped his head and said, "What senses perceive nay, non- existent".

Tell me O Saqi! Dear Saqi " What elements maketh me? " Nothing he spoke, raised his goblet high Copious with 'fluid' of colours four " Earth, Water, Air and Fire", murmured he.

Tell me O Saqi! Dear Saqi "Why then exists mundane matter" Coiled his carcass, what crescent at forehead! Like long month's fasting announcing Eid Cheers his goblet with that of mine "Matter secretes mind as liver, bile", stated he.

Tell me O Saqi! Dear Saqi
"No more", he warned
My goblet dropped unwillingly
"Avagraha, knowledge produced from sense organs,
Iha- approval from soul qualities visible,
Avaya- a definite knowledge of object
Dharand- an impression on mind of an object through knowledge", clued-up he.

Tell me O Saqi! Dear Saqi "Who shall this cup mine fill? " Playfully he said, "Love is the deadliest secret of the sweetest wine" No more I could ask For "Love" in my goblet deprived of fire, I felt Ashamed of my flaws, drooped my neck Like a goblet left on the table after a hectic drink Oscillating back and forth amid dead of night.

Dreadful Dusk

Dusk, a fallen angel
Over fragile film of exhausted river
that carried much filth
of unconsidered shadows and bitter
vibrations of human heart,
Venomous rattle and hoot
of both water and human agony.

Behind those bristled maids, of bushes and naked palings forlorn orchestra sans music like sobs of a nun freshly ravished and in return failed to induce responsive weeping to safeguard her godfather.

Scarlet mien at the horizon had copied the veiled woes of the nun, making the dusk horrible and displeasing like her tattered skin carrying cynical vestiges of a godfather in human coffin

Empty Perfume Bottle

Empty perfume bottle

With the first streak of light she got up and caught up, for she had nothing to offer to her class teacher today: " Why mother's give birth to teachers", her blunt voice slipped between two fractured roses recently robbed by winter chill

pushed that half broken window
to let the breeze inspire
her little mind
for her 'poverty' once again
was ready to humiliate her in the class,
where robes and roses
never fade, where if at all
fades, fades poverty

nothing around save
the over stitched shirt of her father
and tattered blouse of her pregnant mother
with hungry drawers
and wide open mouth cavities of boxes
broken glass bangles in that magic box
she mistook once for all
had its lid broken like her own bony cage

her father last year
had taken his father
in the field along the secrets
to the fire
where he by chance had uncovered
an empty perfume bottle,
black in colour packed with mud

it was again a day to surrender

the choicest thing around last year she had nothing to offer but now black empty perfume bottle she wrapped gently and offered to her teacher

next morning overloaded with grief she on the back bench cast a glance at her teacher, her eyes were wet but in her teacher's eyes she could find a flood ruining the huts of her fancies.

Kingdom Of Heart

The Kingdom of Heart
My religion is love
My heart a Kabah
A temple as well
On my shelves throb
The Quran and Bible
Zikr and the gyring
Madness confirmed.

Secret of creation
Sacred strings too
A Rabab maketh
Of veins and vitals
Monks and Saints
Eavesdrops my psalm
For I sing inaudibly.

I do too wine serve
Tavern is in my cellar
Goblets I hate much
For my drums are copious
With blood and salt
I do drink and dance
When in ardent love
My audience smashes
All their old statues.

Love is light of heart
Property of the Lord
Who then is an alien?
Love merges all
Dissolves a lover
Evolves Love, rest is silent.

On The Carpet Of Fiery Sand

On the carpet of fiery sand.

In the dale of mind's eye a roving wish amassed the grains to let its bleeding breast rest a little on the carpet of fiery sand.

Veiled stars and naked sun had in common a pain, out with my bosom both wished to foreplay for turning me wild on that sheet of sand where half chopped neck-

that decked up garland of my robbed roses where tulips and daffodils never fail to festoon a death bed of a freshly ravished bud to sun dry the broken bone's course on the carpet of fiery sand.

How come, the say of sun be soft and low for no tyrant embraces a heart that pulses for cause and defy the diktat even when wrapped up in the carpet of fiery sand.

A seep out longing lisping in the wilds what songs. Lyrics and lute of well-known bards

who too like in reverie raised a house at the bay of restless sea, may in the past had invited those bards for audience without pass to surpass 'The Cross' for damnation on the carpet of fiery sand.

Reality

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Seven Sorrows

The Seven Sorrows
(Inspired from Seven Sorrow by Ted Hughes)
The first sorrow, being born in Kashmir
In narrow blood stained streets of bruised downtown
Where tulips hardly need season to bloom,
Beneath our pharans what a deprived cut!

Wrap our Lilies and Sunflowers with hate And visitors of new digital world 'Terrorise' common narrative.

The second sorrow, slavery of capitalists
Our voluminous degrees old and the 'papers' new
Fall on the tables of uneducated bosses
For we sell to the lowest bidder our brain Alas!
Our life serum for peanuts, on mercy but we live
Continue to be a lonely cry under jack boot
'Misfortune' justified although.

The third sorrow, historical inaccuracy
'Instrument of Accession' and 'Shimla Agreement'
What not for a common man Ah! Without his consent,
He has been sold boldly, coldly not once, twice or thrice
On every fifth year, as 'election manifesto'
We are fixed in a maze, to graze and to gaze at:
'The eclipsed' mutilated moon.

The fourth sorrow, obsolete systems
That held us, hang us and to dump us
In the soil occupied by the 'might'
Our books are no more the brooks to sing
A song that humanizes a singer
A rhyme of mariner, hymn of sage
'Corrupt scripts' plagiarism approved.

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The fifth sorrow, deep in our marrow
We only borrow what is hallow
From the West end and the Middle East
Put on auction in Sunday market'

And flock round the left outs, half broken Art pieces, heart pieces of artists 'Cultural onslaught' an ailment.

The sixth sorrow, the Indo- Pak kindness We lose whenever that part, this part wins Invite interlocutors for 'wazwan' And on the micro screens we are rated, We are treated, mistreated and dismissed Being bone of contention between foes 'Second grade' official white trash!

The seventh sorrow, we know not, On a heap of lave we lay couch And wait for 'Godot' and 'robot' To mark graves hitherto unmarked In tough times, we only relax, For normalcy is a myth here 'Ignorance' apoliticized.

Sonnet

Can this distress denser be than her tress Such razor edges mercilessly cut When on thy arrogant cheeks flirt the mess Openly into bits put gallant gut

Nasty ruthless razor of hatred, sword May a layer take along, limb as well And bring to court a mutilated bird Luxury and favours royal to swell

But, cut of tress in recess of heart lives
Lethally into the veins of mind dance
Every now and then breaks the deadly news
Never to offer to live second chance

On skin a wound may heal with time and tide Never ever has healed beneath the hide

The Kingdom Of Truth

Better is a ray of allusion Than thousand illusions, All that at view comes Signs of God in veracity If ye undo thy transom Ilmu-ul- Yaqeen granted.

Do away with thy cataract Of animal must and peer Down thy terrain to see All with thy unsullied eye His Attendance 'within' Ain-ul- Yageen verified.

With that 'Presence' be
To arrive at idyllic worth
Of 'realisation' and love
Put forth thy conscious
Certainty of order high
Haqq-ul- Yaqeen bestowed.

Thinking Of Blake At ' Mughal Darbar' Nowshera

Thinking of Blake at 'Mughal Darbar' Nowshera.

He came to take the order thin, tall and worried his face like his black tattered shirt had no sheen.

Blake's 'Chimney Sweeper' in disguise, listening calmly, a symbol of submission

but his eyes fixed on my white shirt, like his half attempted smile I too fixed my gaze but at the menu.

The aroma of fried rice thinned and vanished as the door of kitchen closed turning my shirt black as coal and I became ' a chimney sweeper' I could have donated the shirt that he wished for.

Whirl Oh Dervish Whirl

Whirl O Darvish whirl Lower thy robe black Shun thy corporeal wings Do whirl in snow white bell shroud Lift thy right hand Palm let face the Vast Lower thy left hand in submission Whirl whirl keep thy right foot fixed Revolve like a planet in its axis Do whirl into unknown realms Around the manifested On the beats of drum On the shrill of flute Go on whirling to let the door Be open for thy flight Bow before the post Where master's shadow stays Grab a kiss on thy cap And start whirling again Recite GOD to make a move Like a day be sun And moon of fortnight Whirl O Darvish whirl Thy abode in spaceless ether Thy heart a burning furnace See through thy light You whirl around you Till thy your vanishes away He in ye appears Whilr whirl and whirl He alone pulsating in ye Do whirl till ye forget thy name And ye shall emerge from endless sea Into thy origin ye shall vanish To complete thy calender.