## **Classic Poetry Series**

# Kedarnath Agarwal - poems -

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## Kedarnath Agarwal(1 April 1911 - 22 June 2000)

Kedarnath Agarwal (also spelled as Agrawal and Aggarwal) (Hindi: ???????????) was a Hindi language poet and littérateur.

<br/>b> Biography </b>

Kedarnath was born on April 1, 1911 to Hanuman Prasad Gupta and his wife Ghasiti Devi. He was born in the village of Kamasin in Banda district in the Bundelkhand region of the present-day Indian state of Uttar Pradesh. He acquired the B.A. and L.L.B. degrees, and became a practising advocate in Banda in 1938.

However, his first love was Hindi literature, and he contributed much to that field. He was a member of the Pragatisheel Lekhak Sangh, a body inspired by the leftist Progressive Writers' Movement. His writings have been translated into English, German, and Russian.

In recognition of these contributions, Kedarnath Agarwal was awarded the Soviet Land Nehru Prize in 1973. He received the Sahitya Akademi Award in 1986. In 1995, Bundelkhand university conferred an honorary doctorate in literature () upon him. Other accolades included the Hindi Sansthan Uttar Pradesh Puraskar (1981); Tulsi Puraskar (1986); Mythili Sharan Gupta Puraskar (1990-91); and the Sahitya Vachaspati Manad Upaadhi (1990).

Agarwal was also involved in several educational and literary bodies. He served as president of the Arya Kanya Intermediate College for many years. He was associated with the Vinoba Bhave College located in Kamasin village, his birthplace. He also served for one year as president of the local Bar Association in Banda.

Agarwal was married to Parvati Devi. The couple were the parents of two daughters and a son. Agarwal died on June 22, 2000.

<br/><b> The Kedar Samman </b>

The "Kedar Shod Peeth" is a foundation dedicated to commemorating Kedarnath Agarwal's contributions to literature. Every year, it awards the "Kedar Samman" to one person who has made outstanding contributions to literature.

# Along The River Ken

Along the river Ken
Crossing its legs
The stone sits quite silent.
The snake is waving
In the air all silent.
The water is licking
The stone all silent.
Greeting stunned the traveller
Watches all this - all silent.

# Play Not Thy Flute

O Sailer: play not thy flute, My mind sways, My mind sways as sways The aqueous sheet, As instantly sways the ship on Eddis tost. O sailer: play not thy flute My resolve breaks even as the Straw breaks, A breaks the straw nest Time and again wrought. O sailer: play not thy flute My body swings so your body Swings, And Io: My body and your body Together swing.

## Strike The Hammer

Strike the hammer, And with blows repeated Bend the red hot iron Into any and all forms desired. Strike the hammer, And with blows repeated Forge not a few but a hundred Mighty wonderous /giants of steel. Strike the hammer, And with blows repeated, Only with your sweet and blood, Break the bonds that restrain your liberty. Strike the hammer, And with blows repeated, Be a living force in the world; And in the accord and in grace With the World remain.

### The Inheritance

At the death of his father, The son Of a starving farmer has -The debris of his house, The broken cot and a few Yards of land all barren, A sole of a country made shoes. A small broken goad to drive The bullocks with, A cracked scuttle, a smoking pipe Constantly leaking. A pair of tongs made of thin iron sheet, And rivalling against the mound Of gold A swelling heap of rubbish before His door, The staggering debt of the money lender That he can never pay off with his All efforts -All these he inherits from his father: And leaving these ha has white ants, Ticks, months and bugs To live with him in his dingy cell. Its not all: he gets a hunger Far more keen that that of His father. With a hollow stomach, he roams About Keeping his mouth spread open. What Independence means for him? Or how wag the things in a free Country? How is he concerned with all this?

### When We Are No More

When we are no more, The fields will still remain, And the mustering thick on these Fields. The clouds will remain. Giving life and quenching The thirst, And making the earth rich And productive, The leisurely floating tresses Of the dark sable clouds Will remain. When we are no more The sports, the merriment And the women will remain; And full of thrill and joy And hovering over the red lotus The drones will ever remain. The bestowers of the surfeiting Joy, Lost in revelry, And making the earth rich And beautiful, The red limbs In the fluttering red drapery Will remain.