Classic Poetry Series

Elizabeth Eleanor Siddal - poems -

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Elizabeth Eleanor Siddal(25 July 1829 - 11 February 1862)

Elizabeth Eleanor Siddal was an English artists' model, poet and artist who was painted and drawn extensively by artists of the Pre-Raphaelite Brotherhood, including Walter Deverell, William Holman Hunt, John Everett Millais (including Millais' 1852 painting Ophelia) and most of Dante Gabriel Rossetti's early paintings of women.

Early Life

Named Elizabeth Eleanor Siddall, after her mother, Lizzie was born on 25 July 1829, at the family's home at 7 Charles Street, Hatton Garden. She was born to Charles Crooke Siddall, who claimed that his family descended from nobility, and Eleanor Evans, a family of both English and Welsh descent. At the time of Lizzie's birth, her parents were not poverty stricken: her father had his own cutlery-making business. Around 1831, the Siddall family moved to the borough of Southwark, in south London, a less salubrious area than Hatton Garden. It was in Southwark that the rest of Lizzie's siblings were born: Lydia, to whom Lizzie was particularly close, Mary, Clara, James and Henry. Although there is no record of her having attended school, Lizzie was able to read and write, presumably having been taught by her parents. She developed a love of poetry at a young age, after discovering a poem by Tennyson on a scrap of newspaper that had been used to wrap a pat of butter; this discovery was one of Lizzie's inspirations to start writing her own poetry.

Model for the Pre-Raphaelites

Siddal, whose name was originally spelt 'Siddall' (it was Rossetti who dropped the second 'l') was first noticed by Deverell in 1849, while she was working as a milliner in Cranbourne Alley, London. Neither she nor her family had any artistic aspirations or interests. She was employed as a model by Deverell and through him was introduced to the Pre-Raphaelites. William Michael Rossetti, her brotherin-law, described her as "a most beautiful creature with an air between dignity and sweetness with something that exceeded modest self-respect and partook of disdainful reserve; tall, finely-formed with a lofty neck and regular yet somewhat uncommon features, greenish-blue unsparkling eyes, large perfect eyelids, brilliant complexion and a lavish heavy wealth of coppery golden hair."

At the start of her modelling career, Siddal was in the enviable position of being

allowed to remain working at Mrs. Tozer's millinery part-time. In this was she was ensured a regular salary even if modelling did not work out, an unusual opportunity for a woman of her time.

While posing for Millais' Ophelia (1852), Siddal had floated in a bathtub full of water to model the drowning Ophelia. Millais painted daily into the winter with Siddal modelling. He put lamps under the tub to warm the water. On one occasion the lamps went out and the water slowly became icy cold. Millais was absorbed by his painting and did not notice. Siddal did not complain. After this session she became very sick with a severe cold or pneumonia. Her father held Millais responsible, and forced him to pay compensation for her doctor's bills. It was long thought that she suffered from tuberculosis, but some historians now believe that an intestinal disorder was more likely. Some have suggested that she might have been an anorexic, while others attribute her poor health to an addiction to laudanum or to a combination of ailments. In his 2010 book At Home, author Bill Bryson suggests that Elizabeth may have suffered from poisoning, because she was a "devoted swallower" of Fowler's Solution, a so-called complexion improver made from dilute arsenic.

Elizabeth Siddal was the primary muse for Dante Gabriel Rossetti throughout most of his youth. After he met her he began to paint her to the exclusion of almost all other models and stopped her from modelling for the other Pre-Raphaelites. These drawings and paintings culminated in Beata Beatrix, painted in 1863, one year after Siddal's death. She was used as a model for this painting, which shows a praying Beatrice (from Dante Alighieri).

Life with Rossetti

Beginning in 1853, with his watercolour, The First Anniversary of the Death of Beatrice, Rossetti painted her in many works. In this piece, Lizzie portrays a regal woman, who visits the distinguished Dante as he writes his autobiography. Too absorbed with his overwhelming passion for Beatrice, Dante initially fails to notice the other people present in the room. Wearing a long, tailored blue gown and a teal headdress, Lizzie clearly occupies a position of considerable rank and beauty. Following this work, Rossetti used Lizzie in other Dante-related pieces, including Dante's Vision of Rachel and Leah (1855) and Beatrice Meeting Dante at a Marriage Feast, Denies him her Salutation (1851). In the latter painting, Lizzie represented Dante's obsession, Beatrice, and again wore a distinguished, long green dress and possessed exquisite beauty. Surrounded by throngs of supporters, she confronts Dante with a defiance that attests to her authority.

After becoming engaged to Rossetti, Siddal began to study with him. In contrast

to Rossetti's idealized paintings, Siddal's were harsh. This is very evident in her self portrait, pictured above. Rossetti painted and repainted her and drew countless sketches of her. His depictions show a beauty. Her self portrait shows much about the subject, but certainly not the floating beauty that Rossetti painted. This painting is historically very significant because it shows, through her own eyes, a beauty who was idealized by so many famous artists. In 1855 the art critic John Ruskin began to subsidize her career. Ruskin paid £150 per year in exchange for all drawings and paintings that she produced. Siddal produced many sketches but only a single painting. Her sketches are laid out in a fashion similar to Pre-Rapaelite compositions and tend to illustrate Arthurian legend and other idealized Medieval themes. Ruskin also admonished Rossetti in his letters for not marrying Siddal and giving her the security she needed. During this period Siddal also began to write poetry, often with dark themes about lost love or the impossibility of true love. "Her verses were as simple and moving as ancient ballads; her drawings were as genuine in their medieval spirit as much more highly finished and competent works of Pre-Raphaelite art," wrote critic William Gaunt in The Pre-Raphaelite Dream.

Rossetti again represented Lizzie as Dante's Beatrice in one of his most famous works, Beata Beatrix, (1864–1870) which he painted as a memorial to Lizzie after her death. This piece also mimicked the death of Dante's love in his autobiographical work, Vita Nuova. In the work, amidst a yellow haze of relatively indistinct shapes, including Florence's Ponte Vecchio and the figures of Dante and Love, Lizzie sits, representing Dante's Beatrice. With an upturned chin and closed eyes, Lizzie appears keenly aware of her impending fate, death. A bird, which serves as the messenger of death, places a poppy in her hands. Critics have praised the piece for its emotional resonance, which can be felt simply through the work's moving colouring and composition. The true history of Rossetti and his beloved wife further deepens its meaning; although their love had waned at that point, Lizzie still exerted a powerful influence on the artist.

Perhaps the artist's most abundant and personal works, however, included his pencil sketches of his wife at home. He began these sketches in 1852, when he moved into a home, Chatham Place, with Lizzie, and the two became increasingly anti-social, absorbed in each other's affections. The lovers even coined affectionate nicknames for one another, which included "Guggums" or "Gug" and "Dove" - one of Rossetti's names for Lizzie. Rossetti taught Lizzie to paint and write. Although Lizzie produced mediocre work, due to his complete adoration of her, Rossetti labeled her a creative genius. Rossetti manifested this same idealization of Lizzie in his sketches (most of which he entitled simply, "Elizabeth Siddal"), in which he portrayed her as a woman of leisure, class, and beauty, often situated in comfortable settings. In both his art and writings, Rossetti exalted Lizzie. In fact, his period of great poetic production began when he met her and ended around the time of her death. (Douchy, 155) His poem, "A Last Confession," in particular, exemplifies his love for Lizzie, whom he personifies as the heroine with eyes, "as of the sea and sky on a grey day." In this piece, a man's affections for a young girl progress from parental to romantic as the girl ages.

Lizzie's prominence in Rossetti's works decreased as their love faded and she became increasingly ill. As Beata Beatrix shows, however, Rossetti never forgot his love for Lizzie, even after her death. Another famous work that he produced toward the end of their marriage was his Regina Cordium or The Queen of Hearts (1860). Painted as a marriage portrait, this picture features a close-up, vibrantly coloured depiction of Lizzie. Her shiny, golden hair complements the light orange hue of her heart necklace, and, with an upturned chin, she embodies the regal air implied by the title. Such flattering portraits truly reflected Rossetti's undying affection for his wife.

Relationship with Rossetti's Family

As Siddal came from a working-class family, Rossetti feared introducing her to his parents. Lizzie was also the victim of harsh criticism from Rossetti's sisters. The knowledge that the family would not approve the marriage contributed to Rossetti putting it off. Siddal also appears to have believed, with some justification, that Rossetti was always seeking to replace her with a younger muse, which contributed to her later depressive periods and illness.

Rossetti's relationship with Siddal is also explored by Christina Rossetti in her poem "In an Artist's Studio":

One face looks out from all his canvases, One selfsame figure sits or walks or leans: We found her hidden just behind those screens, That mirror gave back all her loveliness. A queen in opal or in ruby dress, A nameless girl in freshest summer-greens, A saint, an angel -- every canvas means The same one meaning, neither more nor less. He feeds upon her face by day and night, And she with true kind eyes looks back on him, Fair as the moon and joyful as the light: Not wan with waiting, not with sorrow dim; Not as she is, but was when hope shone bright; Not as she is, but as she fills his dream.

Marriage, ill-health and death

Siddal travelled to Paris and Nice for several years for her health. She returned to England in 1860 to marry Rossetti. The wedding took place on Wednesday, May 23, 1860, at St. Clement's Church in the seaside town of Hastings. They had no family or friends present, just a couple of witnesses whom they had asked in Hastings. At the time of their wedding, she was so frail from illness that she had to be carried to the church, despite it being a 5 minute walk from where she was staying. There is a sanctuary lamp in the church commemorating the wedding and a memorial to Rossetti.

After the wedding, as soon as Lizzie was well enough, the Rossettis left for their honeymoon in France.

In the previous ten years he had been engaged to her and then broken it off at the last minute several times. Stress from those incidents had affected her. She was now severely depressed and her long illness had given her access to and addiction to laudanum. In 1861, Siddal became pregnant. She was overjoyed about this, but the pregnancy ended in a stillborn daughter. Siddal overdosed in 1862 on laudanum shortly after becoming pregnant for a second time. Rossetti discovered her unconscious and dying in bed. Although her death was ruled accidental by the coroner, there are suggestions that Rossetti found a suicide note. Consumed with grief and guilt Rossetti went to see Ford Madox Brown who is supposed to have instructed him to burn the note – under the law at the time suicide was both illegal and immoral and would have brought a scandal on the family as well, as suicide would bar Siddal from a Christian burial.

Overcome with grief, Rossetti enclosed in Elizabeth's coffin a small journal containing the only copies he had of his many poems. He purportedly slid the book into Elizabeth's red hair. She was then interred at Highgate Cemetery in London. By 1869, Rossetti was chronically addicted to drugs and alcohol. He convinced himself that he was going blind and couldn't paint. He began to write poetry again. Before publishing his newer poems he became obsessed with retrieving the poems he had slipped into Elizabeth's hair. Rossetti and his agent, the notorious Charles Augustus Howell, applied to the Home Secretary for an order to have her coffin exhumed to retrieve the manuscript. This was done in the dead of night so as to avoid public curiosity and attention, and Rossetti was not present. Howell reported to Rossetti that her corpse was remarkably well preserved and her delicate beauty intact. Her hair was said to have continued to grow after death so that the coffin was filled with her flowing coppery hair. The manuscript was retrieved although a worm had burrowed through the book so that some of the poems were difficult to read. Rossetti published the old poems with his newer ones; they were not well received by some critics because of their eroticism, and he was haunted by the exhumation through the rest of his life.

Seven years after Lizzie's death, Rossetti published a collection of sonnets entitled The House of Life; contained within it was the poem, "Without Her". It is a reflection on life once love has departed:

What of her glass without her? The blank grey There where the pool is blind of the moon's face. Her dress without her? The tossed empty space Of cloud-rack whence the moon has passed away.

Her paths without her? Day's appointed sway Usurped by desolate night. Her pillowed place Without her? Tears, ah me! For love's good grace, And cold forgetfulness of night or day.

What of the heart without her? Nay, poor heart, Of thee what word remains ere speech be still? A wayfarer by barren ways and chill, Steep ways and weary, without her thou art, Where the long cloud, the long wood's counterpart, Sheds doubled up darkness up the labouring hill.

-- From Without Her

In Fiction, drama and song

Fiona Mountain's 2002 mystery novel Pale as the Dead centres a "genealogical mystery" around the descendants of Elizabeth Siddal and Dante Gabriel Rossetti. In the novel, the couple's sickly newborn daughter is not stillborn but is stolen by their family doctor, who was in love with Elizabeth. Elizabeth's mysterious ailments are explained as a genetic heart defect that has been inherited by her great-great granddaughter Bethany, a young woman who is modelling for photographs inspired by the Pre-Raphaelite paintings.

Mollie Hardwick (author of Upstairs, Downstairs) wrote a mystery novel entitled The Dreaming Damozel in 1990. The plot follows antique dealer Doran Fairweather, who is elated to find a small oil painting she believes to be of Elizabeth Siddal. But she is shocked when she happens upon the body of a young girl, floating dead in a pond. The death scene mimics the Millais painting of Ophelia featuring Elizabeth Siddal. Doran is so excited by the coincidence and mystery that she ignores the advice of her husband, Rodney, who warns her that the story of Rossetti and Siddal was plagued by unhappiness. He feels that any involvement in this mystery will lead to trouble and danger. But Doran is quickly becoming obsessed with the Rossetti/Siddal saga and is making some interesting new friends. She fails to see the trap that is ready to snare her.

In Tim Powers' 2012 novel Hide Me Among the Graves, "Lizzie" Siddal is a victim of the vampire John Polidori, her husband's uncle and the author of what is likely the first vampire story. This becomes an explanation for her illness and death, as well as for her husband's exhumation of her grave, which is not to regain his poems but is part of a strategy to defeat the vampire.

Rossetti's relationship with Siddal has been the subject of a number of television dramas, notably Dante's Inferno (1967), by Ken Russell, in which she was played by Judith Paris and Rossetti by Oliver Reed; The Love School (1975) in which she was played by Patricia Quinn; and Desperate Romantics (2009) in which she was played by Amy Manson.

"Ghostland" is a 2001 album by the Seattle neo-psychedelic band The Goblin Market, a side project featuring members of The Green Pajamas. The band is named after a poem by Christina Rossetti, and the album is inspired by the exhumation of Elizabeth Siddal.

A Silent Wood

O silent wood, I enter thee With a heart so full of misery For all the voices from the trees And the ferns that cling about my knees.

In thy darkest shadow let me sit When the grey owls about thee flit; There will I ask of thee a boon, That I may not faint or die or swoon.

Gazing through the gloom like one Whose life and hopes are also done, Frozen like a thing of stone I sit in thy shadow – but not alone.

Can God bring back the day when we two stood Beneath the clinging trees in that dark wood?

A Year And A Day

Slow days have passed that make a year, Slow hours that make a day, Since I could take my first dear love And kiss him the old way; Yet the green leaves touch me on the cheek, Dear Christ, this month of May.

I lie among the tall green grass That bends above my head And covers up my wasted face And folds me in its bed Tenderly and lovingly Like grass above the dead.

Dim phantoms of an unknown ill Float through my tired brain; The unformed visions of my life Pass by in ghostly train; Some pause to touch me on the cheek, Some scatter tears like rain.

A shadow falls along the grass And lingers at my feet; A new face lies between my hands --Dear Christ, if I could weep Tears to shut out the summer leaves When this new face I greet.

Still it is but the memory Of something I have seen In the dreamy summer weather When the green leaves came between: The shadow of my dear love's face --So far and strange it seems.

The river ever running down Between its grassy bed, The voices of a thousand birds That clang above my head, Shall bring to me a sadder dream When this sad dream is dead.

A silence falls upon my heart And hushes all its pain. I stretch my hands in the long grass And fall to sleep again, There to lie empty of all love Like beaten corn of grain.

At Last

O mother, open the window wide And let the daylight in; The hills grow darker to my sight And thoughts begin to swim.

And mother dear, take my young son, (Since I was born of thee) And care for all his little ways And nurse him on thy knee.

And mother, wash my pale pale hands And then bind up my feet; My body may no longer rest Out of its winding sheet.

And mother dear, take a sapling twig And green grass newly mown, And lay them on my empty bed That my sorrow be not known.

And mother, find three berries red And pluck them from the stalk, And burn them at the first cockcrow That my spirit may not walk.

And mother dear, break a willow wand, And if the sap be even, Then save it for sweet Robert's sake And he'll know my soul's in heaven.

And mother, when the big tears fall, (And fall, God knows, they may) Tell him I died of my great love And my dying heart was gay.

And mother dear, when the sun has set And the pale kirk grass waves, Then carry me through the dim twilight And hide me among the graves.

Dead Love

Oh never weep for love that's dead Since love is seldom true But changes his fashion from blue to red, From brightest red to blue, And love was born to an early death And is so seldom true.

Then harbour no smile on your bonny face To win the deepest sigh. The fairest words on truest lips Pass on and surely die, And you will stand alone, my dear, When wintry winds draw nigh.

Sweet, never weep for what cannot be, For this God has not given. If the merest dream of love were true Then, sweet, we should be in heaven, And this is only earth, my dear, Where true love is not given.

Early Death

Oh grieve not with thy bitter tears The life that passes fast; The gates of heaven will open wide And take me in at last.

Then sit down meekly at my side And watch my young life flee; Then solemn peace of holy death Come quickly unto thee.

But true love, seek me in the throng Of spirits floating past, And I will take thee by the hands And know thee mine at last.

He and She and Angels Three

Ruthless hands have torn her From one that loved her well; Angels have upborn her, Christ her grief to tell.

She shall stand to listen, She shall stand and sing, Till three winged angels Her lover's soul shall bring.

He and she and the angels three Before God's face shall stand; There they shall pray among themselves And sing at His right hand.

Fragment Of A Ballad

Many a mile over land and sea Unsummoned my love returned to me; I remember not the words he said But only the trees moaning overhead.

And he came ready to take and bear The cross I had carried for many a year, But words came slowly one by one From frozen lips shut still and dumb.

How sounded my words so still and slow To the great strong heart that loved me so, Who came to save me from pain and wrong And to comfort me with his love so strong?

I felt the wind strike chill and cold And vapours rise from the red-brown mould; I felt the spell that held my breath Bending me down to a living death.

Gone

To touch the glove upon her tender hand, To watch the jewel sparkle in her ring, Lifted my heart into a sudden song As when the wild birds sing.

To touch her shadow on the sunny grass, To break her pathway through the darkened wood, Filled all my life with trembling and tears And silence where I stood.

I watch the shadows gather round my heart, I live to know that she is gone – Gone gone for ever, like the tender dove That left the Ark alone.

Lord May I Come?

Life and night are falling from me, Death and day are opening on me, Wherever my footsteps come and go, Life is a stony way of woe. Lord, have I long to go?

Hallow hearts are ever near me, Soulless eyes have ceased to cheer me: Lord may I come to thee?

Life and youth and summer weather To my heart no joy can gather. Lord, lift me from life's stony way! Loved eyes long closed in death watch for me: Holy death is waiting for me – Lord, may I come to-day?

My outward life feels sad and still Like lilies in a frozen rill; I am gazing upwards to the sun, Lord, Lord, remembering my lost one. O Lord, remember me!

How is it in the unknown land? Do the dead wander hand in hand? God, give me trust in thee.

Do we clasp dead hands and quiver With an endless joy for ever? Do tall white angels gaze and wend Along the banks where lilies bend? Lord, we know not how this may be: Good Lord we put our faith in thee – O God, remember me.

Love And Hate

Ope not thy lips, thou foolish one, Nor turn to me thy face; The blasts of heaven shall strike thee down Ere I will give thee grace.

Take thou thy shadow from my path, Nor turn to me and pray; The wild wild winds thy dirge may sing Ere I will bid thee stay.

Turn thou away thy false dark eyes, Nor gaze upon my face; Great love I bore thee: now great hate Sits grimly in its place.

All changes pass me like a dream, I neither sing nor pray; And thou art like the poisonous tree That stole my life away.

Shepherd Turned Sailor

Now Christ ye save yon bonny shepherd Sailing on the sea; Ten thousand souls are sailing there But they belong to Thee. If he is lost then all is lost And all is dead to me.

My love should have a grey head-stonee And green moss at his feet And clinging grass above his breast Whereon his lambs could bleat, And I should know the span of earth Where some day I might sleep.

The Lust Of The Eyes

I care not for my Lady's soul Though I worship before her smile; I care not where be my Lady's goal When her beauty shall lose its wile.

Low sit I down at my Lady's feet Gazing through her wild eyes Smiling to think how my love will fleet When their starlike beauty dies.

I care not if my Lady pray To our Father which is in Heaven But for joy my heart's quick pulses play For to me her love is given.

Then who shall close my Lady's eyes And who shall fold her hands? Will any hearken if she cries Up to the unknown lands?

The Passing Of Love

O God, forgive me that I ranged My live into a dream of love! Will tears of anguish never wash The passion from my blood?

Love kept my heart in a song of joy, My pulses quivered to the tune; The coldest blasts of winter blew Upon me like sweet airs in June.

Love floated on the mists of morn And rested on the sunset's rays; He calmed the thunder of the storm And lighted all my ways.

Love held me joyful through the day And dreaming ever through the night; No evil thing could come to me, My spirit was so light.

O Heaven help my foolish heart Which heeded not the passing time That dragged my idol from its place And shattered all its shrine.

True Love

Farewell, Earl Richard, Tender and brave; Kneeling I kiss The dust from thy grave.

Pray for me, Richard, Lying alone With hands pleading earnestly, All in white stone.

Soon must I leave thee This sweet summer tide; That other is waiting To claim his pale bride.

Soon I'll return to thee Hopeful and brave, When the dead leaves Blow over thy grave.

Then shall they find me Close at thy head Watching or fainting, Sleeping or dead.

Worn Out

Thy strong arms are around me, love My head is on thy breast; Low words of comfort come from thee Yet my soul has no rest.

For I am but a startled thing Nor can I ever be Aught save a bird whose broken wing Must fly away from thee.

I cannot give to thee the love I gave so long ago, The love that turned and struck me down Amid the blinding snow.

I can but give a failing heart And weary eyes of pain, A faded mouth that cannot smile And may not laugh again.

Yet keep thine arms around me, love, Until I fall to sleep; Then leave me, saying no goodbye Lest I might wake, and weep.