Classic Poetry Series

Ali Eckermann - poems -

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Ali Eckermann(1963 -)

Ali Cobby Eckermann is an up and coming poet, and lives in Koolunga, South Australia. She identifies with the Yankunytjatjara / Kokatha from the north west desert country of South Australia Ali was born in 1963 on Kaurna country, at Brighton in Adelaide, within the confines of the Cate Cox Baby Home. Through adoption she was raised on Ngadjeri country, with the Eckermann family, on a farm property at Hart. She was educated at Brinkworth Area School and Clare High School, in the mid north of South Australia. Growing up in an environment devoid of Aboriginal friendship and influence was difficult. <i>My journey to search for truth began when I was 17 years old, when I ran away to the desert regions of central Australia. I worked as a cook, cleaner, camel catcher and 'check out chick' at Yuendumu before following more stable avenues of employment. In my mid thirties I found my birth mother Audrey, and four years later I found my only child Jonnie. The reunions with my Yankunytjatjara / Kokatha Aboriginal family were my happiest and best years; meeting my family saved my life.</i>

Today Ali continues to spend time with her traditional family in the southern central desert regions of SA and NT, to learn and to heal. She has also retained loving relationships with her adopted family, especially her adopted siblings and Mum Frieda.

After nearly 30 years in the NT Ali's journey returned her to Ngadjeri country, where she is restoring the 130 year old general store in Koolunga, to establish an Aboriginal Writers Retreat.

<i>This is my haven from the world, where I am provided the sanctuary and security to write and share my life with friends and family.</i>

Ali was a guest of Sydney Writers Festival 2010, and she has featured on Radio National's Poetica program. Her 27-poem monograph Little Bit Long Time was published in 2009 by the Australian Poetry Centre in their New Poets Series.

2 Pelicans

My friend was at the A & E, he wasn't feeling good
I was at the barbecue, just like he said I should.
The phone call from the hospital shocks me with fear and fright –
'You better come to ICU, he might not make it through the night.'

I stand silent at his bedside, he looks so dead already, I try comforting his children as their lives become unsteady. 'Please don't go away,' I whisper. 'Don't leave us behind.' I pray then to my Ancestors, I ask them for a sign.

We sit all night like statues, on each side of his bed, The thought of losing him is really fucking with my head! The nursing staff fuss round with looks of deep regret. But I was waiting for a sign that he won't leave us yet.

The morning light creeps slowly across red desert sand His eyelids flicker open and he fumbles for my hand. 'Hello,' he whispers, 'how are you?' and then falls back to sleep My eyes stare at the monitors, the bips, the dots, the beeps.

'He's out of danger,' the doctor says, 'you should get some rest.'
And as I walked along Gap Road I look out to the west
2 pelicans fly overhead, floating on the breeze,
'It's the sign,' I cry and thank the Spirits watching over me.

I return to the hospital, he is much stronger now And the nursing staff all smiling as they too wonder how? I share the story of the sign, the pelicans in the sky We hold each others hands and smiles are in our eyes.

I drive out to Amoonguna to tell family he is right
I sit down with his Aunty, round the campfire, in the night
I ask her to explain the pelicans and the meaning of the sign
She laughs and whispers, 'Arrangkwe just 2 pelicans in the sky!'

Poet's Note: arrangkwe - (arrente word) means no, nothing, no-one

40-Year Leases

high on compensation they tell me right from wrong say the old days are over you gotta sign the paper

coming on the charter plane all friendly sitting round say we gonna fix this place you gotta sign the paper

I sign the paper charter planes fly away no more sit down circle I wait for the fixing

my wife says what you waiting for come fishing with us just like the old days

A Parable

Interventionists are coming interventionists are coming the cries echo through the dusty community as the army arrive in their chariots.

Parents and children race for the sand hills burying the tommy axes and the rifela hiding in abandoned cars along the fence line.

One woman ran to the waterhole hiding her baby in the reeds dusting her footprints with gumleaf.

Other children went and got their cousin shouting mum you gone rama rama you should see the clinic.

That night the woman went back to the waterhole leaving her child in the reeds again this time in a basket.

In the morning the children return holding their cousin crying mum you gone rama rama you should see the doctor.

At the clinic I feel her pulse check her blood pressure test for diabetes.

Staring deeply in my eyes until finally our heads bent she whispers quietly in Luritja

this son him name Moses.

A Promise

She gives him a cloud of parrots
He expects her to peel the carrots
She gives him a safari cruise
He expects her to hide the bruise
She gives him a blue magic rabbit
He expects her to feed his habit.

He gives her a kicking horse She expects his true remorse He gives her a rotting plum She expects a little freedom He gives her his silver spoon She expects she'll kill him soon.

Ayers Rock / Uluru

old Mr Uluru
a proud man
the day the Rock
was handed back
sits waiting

old Mr Walkabout a proud man at the twenty-fifth anniversary of the hand back sits waiting

in the Red Rock tavern the old men sit waiting

yous wanna beer the barman yells

he comes over whatcha waiting for

the old men stare out over their Country waiting

waiting for recognition as Traditional Owners

more than just a few days in their life time.

First Time (I Met My Grandmother)

Sit down in the dirt and brush away the flies Sit down in the dirt and avoid the many eyes

I never done no wrong to you, so why you look at me? But if you gotta check me out, well go ahead – feel free!

I feel that magic thing you do, you crawl beneath my skin To read the story of my Soul, to find out where I been

And now yous' mob you make me wait, so I just sit and sit English words seem useless, I know Language just a bit

I sit quiet way, not lonely, 'cos this country sings loud Songs I never been out here before, but I feel like I belong

It's three days now, the mob comes back, big smiles are on their face 'This your Grandmother's Country here, this is your homeland place'

'We got a shock when we seen you, you got your Nana's face We was real sad when she went missing in that cold Port Pirie place'

I understand the feelings now, tears push behind my eyes I'll sit on this soil anytime, and brush away the flies

I'll dance with mob on this red Land, munda wiru place
I'll dance away them half caste lies 'cos I got my Nana's face!

Intervention Allies

When john howard said let's have an intervention the women shouted yes!

we're sick of the drinking the weekend footy trips away happy hours in hotels without bringing their pay home to us and sometimes losing their jobs when they don't know when to stop

we're sick of the sarcasm
the fights the occasional black eye
their priority for their mates
over us and the children
we're sick of their drunken breath
exploding in unjustified abuse
the words that can't be retrieved
when he crawls back into bed

Yes the women shouted let's have the intervention

The Aboriginal women weren't so sure

Kulila (Listen)

Sit down sorry camp Might be one week Might be long long time

Tell every little story When the people was alive Tell every little story more

Don't forget them story Night time tell 'em to the kids Keep them story live

Don't change the story Tell 'em straight out story Only one way story

All around them story
Every place we been
Every place killing place

Sit down here real quiet way You can hear 'em crying All the massacre mobs

Sit down here real quiet You can feel them dying All them massacre mobs

Hearts can't make it up When you feel the story You know it true

Tell every little story When the people was alive Tell every little story more

Might be one week now Might be long long time Sit down sorry camp

Kumana

There is no life but Family.

When I am young I live with my Family.

When I grow up I leave my Family.

When I am lonely I miss my Family.

When I am drunk
I reverse-charge my Family.

When I pass away I unite my Family.

There is no life but Family.

Marrakai

they're here now the Guardians sitting on a rock in the sun kissing my skin brown I glow happiness

birds start the singing
butterflies start to dance
leaves sway
the ancient spirit hums
flies sit still
autumn appears cooling the sun
the flock will arrive soon
I hear them on the perimeter
I close my eyes
wasps lick my dna

young cane grass flowers rub my cheek I turn to glimpse Cat cloud laughing behind the tree changing to Rabbit cloud.

One Child Two Child Wailing And Wild

Urgent darkness hunts us south, while my stomach churns with childbirth He waits.

Foetal juices of blood and life baptise this child from my womb He waits.

I wash my child with sand of red, avoid newborn eyes of trust He waits.

A feeble cry escapes the grave. I watch it enter Heaven He waits.

red band black man
husband and father
gently holds our toddler daughter
he has watched mine
now I watch his back
survival dictates our nomadic trek

We walk silent strong in single file fashion, stumble our way to the mission He waits.

I bite and kick and scratch and scream "Don't take this child from me!" He waits.

We sit broken together. Darkness waits.

Ribbons

'See you' I said to the children as I memorised their Anangu faces filled with laughter and trust for family innocent in their youth and strong in culture

'See you' I said to the Elders as the tears flow in my heart and I bend down to shake their hands and gain my strength by skin

'See you' I said at Murputja and the dust from my car as I drove away was like a ribbon across the desert sand tying me to that place forever

Shells

in an aisle of middens he blocks her advance they laugh as they prepare for war his shiny shell embellished spear in hand watching her body paint in white ochre her breasts her stomach her thighs glisten white on alabaster skin soon to turn red.

Tarzan

(in memory of my friend)
hey kungka
you want husband yet?
the old man sings out
from his bough shelter
boomerang factory

don't be silly Tarzan she cat calls back as she runs for the car fearing his ability

hey kungka you want wife? the old man laughs as she gives him the finger

might be me she wants the old man sings clapping boomerangs in his bough shelter

Town Camp

You call it 3 bedroom house I call it big lotta trouble

You call it electricity I call it too much tv

You call it litter I call it progress

You call it graffiti
I call it reading and writing

You call it vandalism I call it payback

You call it burnt car wreck I call him finish

You call it hill I call it Yiperenye

You call it a sad urban environment

I call it HOME

Wild Flowers

Mallets pound fence posts in tune with the rifles to mask massacre sites Cattle will graze sheep hooves will scatter children's bones Wildflowers will not grow where the bone powder lies

Yankunytjatjara Love Poems

1.

I walk to the south I walk to the north where are you my Warrior?

I sit with the desert I sit with the ocean where are you my Warrior?

I sing to the trees I sing to the rocks where are you my Warrior?

I dance with the birds I dance with the animals where are you my Warrior?

Heaven is everywhere where are You?

2.

I will show you a field of zebra finch Dreaming in the shadow of the stony hill ochre

when the soft blanket of language hums and kinship campfires flavour windswept hair

little girls stack single twigs on embers under Grandfathers skin of painted love the dance of emu feathers will sweep the red earth with your smile

do not look at me in daylight; that gift comes in the night tomorrow I will show Mother our marriage proposal in my smile

3.

in the cave she rolls the big rock for table, for the desert wildflowers they pick each another

she carries many coolamons filled with river sand to soften the hard rock floor

she makes shelf from braided saplings to hold all the feathers given by the message birds

when he sleeps she polishes his weapons with goanna and emu fat till they glisten in fire light

he tells the story of the notches on his spear, the story of the maps on his

woomera

their eyes fill with spot fires lit on his return

the other women laugh "get over yourself" they laugh "he's not that good" she smiles she knows him in the night

4.

there is love in the wind by the singing rock down the river by the ancient tree love in kangaroo goanna and emu love when spirits speak no human voice at the sacred sites eyes unblemished watch wedge tail eagle soar over hidden water find the love

5.

Survival Day
I hear you as you sit
in silence your eyes search the Dreamtime
crammed in a modern world

Ah! there are the children of the Dreamtime hands on thighs dancing black legs beat drum and didgeridoo

Ah! there are the Grandmothers of the Dreamtime quiet under shade trees alert for dangers ready to fight protect and die

Ah! husbands and wives of the Dreamtime share soul celebrations beyond the cultures another baby of the Dreamtime will be born soon

Ah! all the Grandfathers sit silent unmoving become rock face and sacred tree the gibar magic man one with the earth

Ah! I see you on the horizon in silence you search the Dreamtime your eyes meet my silence

you reveal your presence with your smile